

# Christian Liberty Party Platform (Summary)

## Preamble

We, the Christian Liberty Party, to secure the future of our people and honor the Lordship of Jesus Christ over every sphere of human existence, do ordain this platform.

We acknowledge the Triune God as the Supreme Judge, Lawgiver, and King. Our politics are not a negotiation with the spirit of the age, but a submission to the revealed will of God. We recognize that nations are divinely ordained boundaries of habitation for distinct peoples, and we affirm that America was forged by a people who sought to build a nation under His banner.

We reject the fallacy of secular neutrality. A nation that ignores the Law of God is a nation that invites judgment. We recognize the current crisis of our national life—the displacement of our people, the corruption of our institutions, and the rebellion against the natural order—as the fruit of our departure from Him.

We look to Jesus Christ not only for the salvation of our souls, but as the only foundation for a righteous, free, and sovereign people. We dedicate this platform to the preservation of our kin, the defense of our heritage, and the restoration of a nation that bows the knee to Christ as King.

## Nationhood Under God

Jesus Christ is Lord over all of life, including civil government and civil society (Rom. 13:4; Col. 1:16–17; Rev. 1:5; Matt. 28:18-20). Nations are ordained of God who determines their “times and the boundaries of their habitation” (Acts 17:26). Therefore, all constitutions and civil laws must acknowledge His authority and conform to His Word (2 Tim. 3:16–17).

- **Confession of Jesus Christ as Lord:** All nations and rulers are bound to acknowledge Christ as supreme Lord, including over civil government, and to govern according to His Word, for denial of His rule invites judgment (Ps. 2:10–12; Phil. 2:9–11; Rev. 19:16).
- **Support of Christian Nationalism:** We are unashamed Christian Nationalists, recognizing Christ as the supreme Lord over all creation, affirming that civil magistrates are ordained by God with delegated authority to obey his Word for the good of the nation and glory of God (Isa. 9:6-7; John 1:1-3; 3:35; 17:2; Eph. 1:20-21; Phil. 2:9-11; Col. 1:15-18; Rom. 13:1-4; 1 Pet. 2:14; Deut. 6:5; Matt. 22:37-39).
- **Purpose of Civil Government:** The state is ordained as God’s minister of justice, punishing evildoers and protecting the righteous (Rom. 13:1–6), managing relations with other nations (Deut. 20:10-12; 1 Kings 5:1-12; 2 Sam. 10:1-5), and providing for national defense (Deut. 20:1-9; 2 Sam. 10:6-12). It has no authority to act as parent, provider, teacher, or savior.

- **Rights of men:** Man's unalienable rights can be defined and given by God alone. Government granted "rights" cannot be unalienable as they may be taken as quickly as given.
- **Local Civil Government and Federalism:** Authority must be decentralized under God, flowing from family, church, and local magistrates, with each jurisdiction governing itself according to His law, for centralization breeds tyranny while local self-government fosters virtue and freedom (Ex. 18:21; Deut. 1:15–17).
- **Citizenship and Voting:** Citizenship and voting rights belong only to those who profess faith in the Triune God of Christianity as laid out in the Apostles' Creed, and are baptized into His covenant (Ex. 12:48–49; Ruth 1:16–17). Dual loyalties such as dual citizenship are unlawful, for no man can serve two masters (Matt. 6:24). Voting should be conducted at the household level (Gen 17:1-14; 1 Cor 1:16; Acts 16:15; Josh 24:15).
- **Oath of Office:** All public officers should affirm their covenantal responsibilities and their loyalty to Christ's absolute Kingship by an oath of office, i.e. affirmation, pledging faithfulness to His infallible, revealed, covenantal Word. (Deut 6:13; 10:20; 29:14 in context of chapters 29-31; 2 Kings 11:4; 25:24; Eccl 5:4-5; Jer 12:16; Ezek 17:13,16-19).
- **State Sovereignty and Secession:** States retain the right of self-government under God's law. Secession is lawful when higher authorities break covenant and defy God's justice (Ps. 2:10–12; 1 Kings 12:16).
- **Public and Private False Worship:** The state cannot compel saving faith, but it must preserve liberty of conscience before God (Rom. 14:12). Public idolatry and the promotion of false gods corrupt society and therefore warrant civil penalties (Ps. 33:12; Prov. 14:34).
- **Confronting the Synagogue of Satan:** Christian government must recognize that Judaism is overtly anti-Christian and a "synagogue of Satan" (Rev. 2:9, 3:9). We oppose its disproportionate influence which corrupts our media and culture, manipulates our financial system through usury (Ex. 22:25), and subverts our foreign policy to serve the interests of Israel, a hostile foreign state, all while seeking to undermine our nation's Christian foundations through demographic replacement.
- **National Defense and Just War:** Civil rulers must defend their people, but wars of aggression, empire, are forbidden (Deut. 20; Rom. 12:18). Defense must be proportional, just, and aimed at restoring peace.
- **Immigration:** Nations are covenantal households of shared language, lineage, land, religion, law, and culture (Deut. 4:5–8; Acts 17:26). Immigration laws should protect the Christian nation's citizens and cultural integrity, and immigrants must assimilate into the nation's beliefs and way of life (Ruth 1:16–17).
- **Incentivized Mass Migration:** Immigration must not be subsidized or incentivized by state-funded welfare, healthcare, transportation, or housing, but should come only through private sponsorship. Encouraging mass immigration for the purpose of demographic change, electoral advantage, and the destruction of national identity is Neo-Marxist warfare against the citizens and institutions of the United States. (Lev. 19:9–10; 2 Thess. 3:10; 1 Sam. 8:10–18).

- **Borders and Border Security:** God ordains distinct nations with defined boundaries; civil rulers must secure those borders against invasion, lawless migration, and trafficking (Num. 34:1–12; Deut. 19:14; Acts 17:26; Neh. 4:7–9).

## Sanctity of Life

Human life, created in God’s image, must be protected from conception to natural death (Gen. 1:27; Ex. 20:13). Civil law must forbid the shedding of innocent blood and punish all who commit it.

- **Abortion:** Abortion is murder and must be treated as such by civil law (Ex. 21:22–25). A godly society protects its most vulnerable, not destroys them.
- **Euthanasia:** The killing of the elderly, infirm, or suffering is rebellion against God’s sovereignty over life (Job 1:21). Euthanasia is murder by another name.
- **Infanticide:** Infanticide, like child sacrifice, pollutes the land and calls down God’s judgment (Lev. 18:21; Num. 35:33). It must be outlawed with the strongest penalties.
- **Eugenics & Fetal Tissue Research:** Manipulating life through eugenics or experimenting on the unborn is wicked (Ps. 139:13–16). Man must not usurp God’s prerogative over His creation.
- **Capital Punishment:** Murder and other capital crimes require the death penalty (Gen. 9:6). This upholds the sanctity of life by affirming God’s justice.
- **Health and Food:** God cares for the whole person, body and soul, and Christians must steward their health for His glory (3 John 2; Matt. 4:23). Civil government must not compel healthcare choices or collude with industries that poison the people through harmful foods, chemicals, and false medicine, but families and churches should promote godly health practices rooted in creation order and truth.

## Family and Marriage

The family is the first and most basic government ordained by God (Gen. 1:28; 2:24). Marriage is a covenant union between one man and one woman under God’s law (Matt. 19:4–6).

- **Marriage:** Marriage is a sacred covenant between a man and a woman. Because it is ordained by God, it is sacred and cannot be redefined by man or the state. It must be protected from all perversions of God’s design.
- **Homosexuality & Gender:** Homosexual behavior and gender denial are sins against God’s created order and evidence of a confused culture. (Rom. 1:26–27). Civil law must affirm the existence of two genders, male and female, and never celebrate or legitimize such practices.
- **Opposition to Feminism:** The feminist movement is an anti-Christian rebellion against God’s created order (1 Tim. 2:11-14; 5:14; Tit. 2:3-5; Gen. 1:28; 1 Cor. 14:35) that

destroys the family by turning women against their sacred roles as wives and mothers, fueling abortion, and fostering conflict between the sexes.

- **Parental Rights:** The state must affirm the role and authority of parents as the God-ordained guardians of children (Eph. 6:4).
- **Adoption:** Adoption should be permitted only to covenantally faithful families. All children deserve both a mother and a father (Gen. 2:18–24; Deut. 6:6–7; Ps. 127:3–5; Eph. 6:1–4; 1 Tim. 5:8).

## Education

Education belongs to parents under God, not to the state (Deut. 6:7; Eph. 6:4). The fear of the Lord is the foundation of all true knowledge (Prov. 1:7).

- **Rights of Parents:** Parents have full authority to oversee their children’s instruction. State mandates and curricula are tyranny against family government.
- **Privatization of Education:** All education for children should be funded and governed privately, through families, churches, and voluntary associations, ending state monopolies and compulsory taxation for schooling (Deut. 6:7; Gal. 6:5; 1 Sam. 8:10–18). Until this ideal can be attained of all education being privatized, we support the incremental improvement of school choice programs that give parents the freedom to choose the best type of Christian education for their children.
- **Elimination of the Department of Education:** Because Scripture gives civil government no authority over education, the Department of Education must be abolished, restoring jurisdiction to families and local communities (Deut. 6:7; Matt. 22:21; Rom. 13:1–4).
- **Critical Theory & DEI:** Critical Theory and DEI are anti-Christian ideologies rooted in envy and Marxism and unbelief. These ideologies are inherently destructive of individualism, enterprise, responsibility, borders, dominion and national unity and must be rejected in favor of Biblical truth (Col. 2:8).
- **Christian Curriculum:** A faithful education is Christ-centered, grounding students in Scripture, sound doctrine, logic, rhetoric, mathematics, the true history of Western civilization, and the principles of lawful dominion—such as the American founding, liberty under law, and freedom of enterprise—while explicitly rejecting the Marxist, egalitarian, and atheistic ideologies that distort history and incite class and race conflict (Deut. 6:6–7; Ps. 78:4–7; Prov. 1:7; Col. 2:8).

## Justice, Order, and Society

Civil government is ordained of God to maintain social order, punish evil, and praise the good according to God’s law (Rom. 13:3–4; 1 Pet. 2:14). Sin belongs under the care of church and family, while crimes fall under civil authority.

- **Liberty:** True liberty is found only in obedience to God’s law (James 1:25). The quest for autonomy apart from God results in enslavement to sin, self, and all types of anti-Christian systems and worldviews.
- **Difference Between Sins and Crimes:** All crimes (as defined by God) are sins, but not all sins are crimes. Civil penalties are reserved for acts that harm life, property, or covenant order, as defined by Scripture (Ex. 21–22).
- **Penalties for Crimes:** Civil penalties must fit the crime following the just principles of similar measure, restitution, and restoration (Ex. 22:1–15). Capital punishment must only be used when biblically warranted (Gen. 9:6).
- **Prison Reform:** Long-term imprisonment is pagan and unjust. Restitution and biblically defined punishments uphold true justice.
- **Right to Property:** Private property is a divine right that civil rulers must protect (Ex. 20:15). Eminent domain and unjust seizure violate God’s law.
- **Pornography:** Pornography is obscenity, sin, and criminally harmful; it should be outlawed as a form of public corruption (Matt. 5:28; Ex. 20:14; Prov. 5:3–5, 6:25–29; Eph. 5:3–5; Col. 3:5; 1 Thess. 4:3–5; Job 31:1; Ps. 101:3).
- **Conscription:** Military service must remain voluntary, respecting liberty of conscience (Deut. 20:8). Forced conscription is a form of slavery.
- **Right to Bear Arms:** The unalienable right of self-defense is grounded in God’s law (Ex. 22:2). Citizens must be free to own and carry arms for the protection of family and community against criminals and tyrannical rulers (Neh. 4:18; Luke 22:36).
- **Mental Illness and Care:** A just society protects both the community and the truly afflicted, encouraging families, churches, and private institutions to provide compassionate care for the mentally ill, while allowing civil magistrates to restrain those who are violently dangerous or incapable of self-government (Prov. 31:8–9; Mark 5:3–4; Matt. 25:36; Rom. 13:4).
- **Sanctuary Policies:** Civil authorities at every level must uphold, not sabotage, lawful immigration and criminal laws; so-called “sanctuary cities” that shield lawbreakers and illegal aliens from just enforcement rebel against God’s ordinance and endanger the innocent (Rom. 13:1–4; Deut. 1:16–17; Prov. 17:15; Acts 17:26).
- **Repeat Offenders and Leniency:** Revolving-door policies that quickly release habitual criminals, excuse violence, and refuse to punish wickedness pervert justice; penalties must be swift, proportionate, and certain to protect victims and restrain evildoers (Eccl. 8:11; Prov. 17:15; 21:15; Rom. 13:3–4).
- **Election Integrity and Constitutional Order:** Civil rulers must safeguard honest elections and constitutional structures—such as the Electoral College and an independent Supreme Court—from manipulation, fraud, and partisan power-grabs, ensuring that authority is selected and exercised with impartiality and just weights and measures (Ex. 18:21; Deut. 16:18–20; Prov. 11:1; 20:10).
- **Suppressing Social Media’s Societal Corruption:** Social media has become a public engine of idolatry, sexual immorality, slander, envy, and rebellion that corrupts covenant

children, undermines parental authority, and fractures the peace, trust, and unity of the nation (Deut. 13:1–11; Ex. 20:14–17; 1 Cor. 15:33). Civil magistrates must outlaw social media use for minors and restrain its public abuses in order to protect families, preserve public morality, and uphold social order under Christ's lordship (Rom. 13:3–4; Prov. 22:6).

## Foreign Policy

Civil rulers must seek peace and justice, avoiding entangling alliances and imperial ambitions (Prov. 16:7; Zech. 9:10). Aid to others must come through voluntary charity, not coerced taxation (2 Cor. 9:7).

- **Tariffs and Trade:** Trade with other nations should generally be encouraged, but must not compromise national security, covenantal integrity, or cultural cohesion (1 Kings 10:22; Neh. 4:7–9).
- **Treaties and Defensive Alliances:** Foreign policy, treaties and defensive alliances may be made only to protect our own people and territory, must be limited and transparent, and may never obligate our nation to fight unjust wars, prefer foreign interests over American households, or submit to ungodly laws (Deut. 7:2; Josh. 9:14–20; Isa. 30:1–3; 1 Tim. 5:8).
- **The UN, ICC, and Other International Organizations:** America must not surrender God-given national sovereignty to supranational bodies such as the UN, ICC, NATO-style bureaucracies, or similar organizations, for these humanistic confederacies seek a new Babel, place man's law above Christ's kingship, and entangle our nation in globalist agendas contrary to our own welfare (Gen. 11:1–9; Ps. 2:1–3; Isa. 33:22; Acts 17:26).
- **Regime Change and Nation-Building:** The federal power to provide for the common defense does not authorize the pursuit of regime change and nation building abroad which waste our blood and treasure, provoke needless hatred, and meddle in other nations' affairs instead of taking care of our God-given household (Deut. 20:1–4, 10–12; Prov. 26:17; 1 Thess. 4:11; Prov. 14:34).
- **Strategic Industry and Supply Chains:** Civil rulers must secure the nation's ability to source essential goods such as food, medicine, minerals, energy, steel and defense materials from within our own borders or from trustworthy allies avoiding dependence and enslavement to hostile powers through economic coercion. (Deut. 8:18; Deut. 28:47–48; Prov. 27:23–27; Neh. 4:13–14; 1 Thess. 4:11–12).
- **Foreign Aid:** The public treasury exists for the benefit of the American taxpayer not to fund foreign regimes or maintain endless subsidies abroad. Foreign aid should be voluntary, exceptional and temporary flowing chiefly through private charity and churches. (Rom. 13:4; 1 Tim. 5:8; Deut. 15:7–11; Gal. 6:10; 2 Cor. 8:13).

## Freedom of Enterprise

God ordains private property, honest labor, and free exchange (Ex. 20:15; Lev. 25:10). Civil government must protect these rights while avoiding overregulation, redistribution, or favoritism.

- **Private Property:** Property rights are sacred and must be protected from theft or unjust seizure (1 Kings 21:1–16). Eminent domain is a form of legalized theft.
- **Enforcement of Contracts:** Civil rulers must enforce private contracts to uphold justice and trust. Breaking contracts is theft and must be punished (Ps. 15:4).
- **Money and Honest Currency:** The Federal Reserve system of fiat money and usury is dishonest and enslaving (Ex. 22:25; Prov. 22:7); God requires just weights and measures (Prov. 11:1). We must abolish the Fed and return to gold and silver as biblical forms of honest money (Gen. 2:11–12; Hag. 2:8).
- **Wage and Price Controls:** Wage and price controls are distortions of God’s providence. Fair wages must arise from free covenant between employer and worker (Matt. 20:1–15).
- **Healthcare:** Healthcare is the responsibility of family, church, and local community, not centralized bureaucracy (1 Tim. 5:8; Luke 10:33–35). State-run systems are unjust, idolatrous, and key drivers of the affordability crisis.
- **Drug War:** The federal Drug War is unbiblical overreach, punishing private sins like drunkenness with state imprisonment rather than church discipline (Deut. 24:16; Ezek. 18:20; 1 Cor. 5:11–13); it has wasted trillions, jailed millions unjustly, empowered border cartels, eroded liberties via asset forfeiture and raids, and flooded black markets with deadly fentanyl (Prov. 13:11; 1 Sam. 8:11–18). The drug war should be ended and civil penalties should only apply when others are harmed (Ex. 21:22–25).

## National Debt and Fiscal Responsibility

The borrower is slave to the lender (Prov. 22:7). Civil government must practice honest stewardship, refusing to enslave future generations with debt.

- **Taxation:** Taxation must be simple, flat, and limited, patterned after God’s tithe (Mal. 3:10). Progressive taxation is theft and breeds envy (1 Sam. 8:10–18).
- **Social Security & Welfare:** Families and churches, not the state, must provide for the poor and elderly (1 Tim. 5:1–16; Luke 10:25–37). Welfare statism is theft, idolatry, and destroys responsibility.
- **Balanced Budget Amendment:** A Constitutional amendment shall mandate an annual balanced federal budget to limit federal spending to constitutionally authorized functions, prohibit deficit spending except in declared war, and to honor God’s command to owe no debt and safeguard the nation’s fiscal sovereignty (Rom. 13:8; Prov. 27:23–24).
- **Federal Spending:** Fiscal sanity requires restoring federal spending to a narrow set of constitutionally and biblically authorized functions—justice, defense, and limited national concerns—rejecting bloated bureaucracies, welfare statism, and perpetual deficit financing that plunder future generations (Rom. 13:4; 1 Sam. 8:10–18; Prov. 21:20; Luke 14:28).

# Environment and Stewardship

The earth belongs to the Lord, and man is commanded to steward it faithfully (Gen. 1:28; Ps. 24:1). Dominion is for God's glory and man's good, not exploitation or idolatry.

- **Climate Change & Environmentalism:** Climate alarmism is rooted in idolatry (Gen. 8:22). Stewardship must reject both environmental destruction and false religion (Rom. 1:25).
- **Conservation & Property:** Wise stewardship is best achieved through private property responsibility (Prov. 12:10; Ex. 20:15). Forced collectivist schemes corrupt dominion.
- **Public Lands Policy:** Land should be returned to private stewardship wherever possible, as federal land monopolies defy God's dominion mandate (Gen. 1:28); interim uses for national security or economic development are biblically justifiable under civil magistracy to defend the nation before privatization (Neh. 2:17–20; Deut. 20:19–20).
- **Energy & Resources:** Energy development must be pursued responsibly under free enterprise (Deut. 8:18). Tyrannical "green" policies deny man's calling to dominion.
- **Water Rights:** Water is a gift of God for man's use (Isa. 55:1). Civil rulers must protect access without monopolizing or stealing resources.

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